

OFFICIAL RULES OF BATHTUB RACE

1. The bathtub must be an OLD STYLE made of cast iron.
2. All bathtub vehicles must be ready to run 30 minutes prior to race time.
3. All tubs must have a drain. I don't know why, but everyone says it should.
4. All vehicles must have been used as a tub, or at least look like they did.
5. All bathtub vehicles must be steerable by the driver in the tub.
6. TUBS MUST BE UNDER CONTROL BY AT LEAST ONE PUSHER AT ALL TIMES.
7. At no time may the steering control wheel leave the ground.
8. Maximum width of tub parts is 54 inches.
9. Pushers may not use any aides - i.e. roller blades, skates, sails, etc.
10. The only propulsion of the tub is 2 members of team pushing.
11. Decisions of judges are final. All disputes are to be brought to the judge.
12. All entries are to be received by April 30th or given to chairman on race day by 10:00 a.m.
13. Total team count is 5. 4 pushers and 1 driver. Remember only 2 push in each heat.
14. Bathtub race heats will be dual competition.
15. Course will be about 250 ft. down Main St. to a turn around point and back.
16. Races are double elimination.
17. All contestants must be 16 years and older. (Under 18 must have parent signature)

**GEAUGA COUNTY
MAPLE FESTIVAL BATHTUB RACE
OFFICIAL ENTRY FORM AND RELEASE**

Name of Organization: _____

Address: _____ City _____

State: _____ Zip: _____ Phone: _____

Captain of Team: _____

The undersigned hereby releases the Geauga County Maple Festival Inc. from all claims relating to injury and/or death relating to the undersigned's involvement with the BATHTUB RACE at Geauga County Maple Festival.

Date: _____

Driver: _____

Parent Signature

Pushers:

Parent Signature

Parent Signature

Parent Signature

Parent Signature

(Parent Signature is required only if participant is between the age 16 and 18)

All entry forms and registration fee of \$25.00 must be received by April 30th or brought with you by 10:00 a.m. on the day of the race --- (WITH called in reservation to Jim McCaskey)

Please make checks or money orders payable to "Gauga County Maple Festival"

Race Chairman Jim McCaskey
 11443 Thwing Rd.
 Chardon, OH 44024
 (440)285-3493