

**ENTRY # \_\_\_\_\_**

**The Geauga County Maple Festival presents the  
2026 Maple Baking Contest  
Rules and Entry Form**

- ❖ **ALL ENTRIES MUST USE MAPLE SYRUP (NOT EXTRACT) AS A KEY INGREDIENT.**
- ❖ Entry fee is \$5 per entry.
- ❖ Only one entry per person per category is permitted. A separate entry form is required for each entry.
- ❖ Kids entries must be made by kids; adults may only assist and/or supervise.
- ❖ Entries that require refrigeration will NOT be accepted.
- ❖ All recipes must be made from scratch; no mixes are permitted.
- ❖ Entries must be submitted on disposable plates, covered with disposable wrap, with the entry form and recipe securely attached.
- ❖ By entering this contest, permission is given to the Geauga County Maple Festival to use the recipe for publication and/or distribution.

***Please circle category and age bracket:***

|                                  |              |                                    |
|----------------------------------|--------------|------------------------------------|
| ➤ <b>COOKIES (12 on a plate)</b> | <b>Adult</b> | <b>Kids (grades 7-12) or (K-6)</b> |
| ➤ <b>MUFFINS (12 on a plate)</b> | <b>Adult</b> | <b>Kids (grades 7-12)</b>          |
| ➤ <b>PIES (8 or 9 inch)</b>      | <b>Adult</b> | <b>Kids (grades 7-12)</b>          |
| ➤ <b>CAKES (8 or 9 inch)</b>     | <b>Adult</b> | <b>Kids (grades 7-12)</b>          |
| ➤ <b>BREADS</b>                  | <b>Adult</b> | <b>Kids (grades 7-12)</b>          |
| ➤ <b>MISC. BAKERY</b>            | <b>Adult</b> | <b>Kids (grades 7-12)</b>          |

*Entries will be judged based on appearance, flavor, and overall quality. Judges have the right to disqualify an entry if it appears unwholesome. The decision of the judges will be final. Winners will be posted on the Geauga County Maple Festival Facebook page and website. Prizes and/or ribbons may be picked up at the Maple Festival Office during the Festival weekend from Fri., 1/24 at Noon thru Sun., 1/26 till 6 pm.*

***Entries must be dropped off at the Chardon VFW Post 6519 located at 752 Water St. (across from Sage's Apples) in Chardon on Thursday, April 23, 2026, between the hours of 11 A.M.-5 P.M. THIS COMPLETED ENTRY FORM MUST BE SECURELY ATTACHED TO THE ENTRY WITH THE RECIPE TYPED OR LEGIBLY PRINTED ON THE BACK OF (OR ATTACHED TO) THE FORM.***

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

[www.maplefestival.com](http://www.maplefestival.com)

Festival office 440-332-7055